



2675

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

FUJIOKA *et al.*

Application Number: 09/836,339

Filed: April 18, 2001

For: LIQUID CRYSTAL DISPLAY DEVICE

Attorney Docket No. HITA.0048

Unit 2675

Examiner  
Kumar, Srilakshmi K.

RECEIVED

SEP 04 2003

Technology Center 2600

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

COVER LETTER

Sir:

[ ] The fee for submission of additional claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS PAID      | RATE    | CALCULATION |
|---|-----------------------------------|-------------------------------|------------------|---------|-------------|
| Total Claims  | 15                                | 12                            | -XX<br>(Over 20) | x \$18  | 0           |
| Independent<br>Claims   | 2                                 | 2                             | -XX<br>(Over 3)  | x \$84  | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |                  | + \$280 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).<br>IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED |                                   |                               |                  | x ½     |             |
|   |                                   |                               | TOTAL            |         | 0.00        |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- ☒ [ x ] Response to Office Action  
(with Claim Amendments)
- ☐ [ ] Information Disclosure Statement
- ☐ [ ] Preliminary Amendment
- ☐ [ ] Substitute Specification
- ☐ [ ] Other \_\_\_\_\_

- ☐ [ ] Petition for Extension of Time
- ☐ [ ] Terminal Disclaimer
- ☐ [ ] Letter to Draftsperson
- ☐ [ ] Assignment
- ☐ [ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of **\$0.00** to cover the fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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